



MAITLAND CITY COUNCIL
PO BOX 220 MAITLAND NSW 2320
Phone: 4934 9700 Fax: 4933 3209

**APPLICATION FOR INTERMENT OF ASHES
INTO NICHE**

| | | |
|----------------|--|--------------------|
| Location: | | OFFICE USE: |
| Niche Number: | | |
| Permit Number: | | |
| | | |

INTERMENT INFORMATION *(Please note that a short message may be placed on the niche plate)*

Applicant Name:

| | |
|----------|---------|
| Address: | Suburb: |
|----------|---------|

| | | |
|--------|-----------|------------|
| State: | Postcode: | Telephone: |
|--------|-----------|------------|

| | |
|------------------------|--|
| Applicant's Signature: | |
|------------------------|--|

| | |
|------------------------|--|
| Full Name of Deceased: | |
|------------------------|--|

| | |
|------|--|
| Sex: | |
|------|--|

| | |
|----------|--|
| Address: | |
|----------|--|

| | | |
|---------|--------|-----------|
| Suburb: | State: | Postcode: |
|---------|--------|-----------|

| | |
|----------------|--|
| Date of Birth: | |
|----------------|--|

| | |
|----------------|---------------|
| Date of Death: | Age at Death: |
|----------------|---------------|

| | |
|------------------|---|
| Application Fee: | \$13.45 <i>(UNLESS RESERVED)</i> |
|------------------|---|

| | |
|---------------------------------|---|
| Interment Fee (Including plate) | \$256.25 <i>(\$232.95 + \$23.30 GST)</i> |
|---------------------------------|---|

| | |
|--------|-----------------|
| Total: | \$269.70 |
|--------|-----------------|

| | |
|----------------------|--|
| Date of Reservation: | |
|----------------------|--|

| | |
|-------------------|--|
| Funeral Director: | |
|-------------------|--|

Privacy Statement: Maitland City Council complies with the Privacy Code of Practice for Local Government in dealing with all personal information that is required to be supplied when an applicant completes this application. However, some of the personal information which is set out in this form will become part of the public record which Council is required to keep pursuant to the Local Government and Environmental Planning and Assessment Acts. This information may be divulged to others in accordance with the provisions of those Acts. Furthermore, Council may be required to divulge some personal information pursuant to the Freedom of Information Act.

OFFICE USE ONLY:

| | | |
|-----------------|----------|--------------------|
| Receipt Number: | Date: | Total Amount Paid: |
| GL No: 31641 | BS No:79 | |