

This register is kept in accordance with s375A of the *Local Government Act 1993*

MEETING DATE	MEETING	REPORT DETAILS	COUNCIL RESOLUTION	COUNCILLORS FOR	COUNCILLORS AGAINST	COUNCILLORS ABSENT	COUNCILLORS DECLARING INTEREST
25/01/2022	Ordinary	-	No Planning Decision matters discussed at this Council Meeting.	-	-	-	-
08/02/2022	Ordinary	11.1 DA 2016/1351:2 - Section 4.55(2) Modification - Delete Conditions 10,11,27(B) And 28 - Lot 1 DP 634551, 123 Princess Street Morpeth Recommendation: Refusal	THAT Development Application 2016/1351:1 to amend the development consent under Section 4.55(2) of the Environmental Planning & Assessment Act 1979 be deferred to allow the applicant to provide a traffic report that includes the accurate measuring of speed along Tank Street as part of a response to the safety issues raised by Council Traffic Engineers in regards to the ingress/egress to the driveway on Tank Street, Morpeth.  Moved Cr M Griffin, Seconded Cr P Garnham  CARRIED	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	-	-	-

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08/02/2022	Ordinary	11.2 DA 2020/1248 237 Lot Torrens Title Subdivision - 48 Windermere Road, Lochinvar (Lot 1 DP 537313)  Recommendation: Approval	THAT  The report be deferred to allow further discussion with the applicant of issues that have been raised.  Moved Mayor P Penfold, Seconded Cr B Whiting  CARRIED	Cr R Aitchison Cr L Baker Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	-	-	Cr K Ferguson
08/02/2022	Ordinary	11.3 Endorsement of Planning Proposal After Exhibition - 11 Metford Road, East Maitland	THAT  1. Endorses the Planning Proposal in Attachment 1, and  2. Requests the Minister for Planning to make the amendments to the Maitland Local Environmental Plan 2011 in accordance with the Planning Proposal.  Moved Cr P Garnham, Seconded Cr K Ranadive  CARRIED	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	-	-	-
08/02/2022	Ordinary	11.4 Hydro Planning Proposal  Owner: Hydro Aluminium Kurri Kurri Pty Ltd	THAT  1. Endorses the Planning Proposal in Attachment 1, and  2. Requests the Minister for Planning to make the amendments to the Maitland Local Environmental Plan 2011 in	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday	-	-	-

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			accordance with the Planning Proposal. Moved Cr R Aitchison, Seconded Cr L Baker CARRIED	Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington			
08/02/2022	Ordinary	11.5 Amendment to Maitland Local Environmental Plan 2011 - Planning Proposal to Rezone Land At 107 Haussman Drive Thornton  Owner Mccloy Group Pty Ltd	THAT  The report be deferred to allow further discussion with the applicant and to allow a briefing to Council after which the matter be brought back to Council asap.  Moved Mayor P Penfold, Seconded Cr R Aitchison  CARRIED	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	-	-	-
22/02/2022	Ordinary	10.1 DA 2008/2335:4 Modification to Concept Master Plan For Staged Seniors Housing And Da 2021/627 Fourteen (14) Independent Living Units And Subdivision (Boundary Realignment) - 361-365 Morpeth Road Morpeth  Recommendation:	THAT  1. Council grant a modified development consent to Modification Application No. 2008/2335:4 for amendments to the concept master plan for staged seniors housing on Lot 2 DP 270740 and Lot 7 DP 270740, 361-365 Morpeth Road, Morpeth subject to the modified consent conditions (Attachment 6) contained within this report.  2. Council grant development consent to Development Application No. 2021/627 for seniors housing (14 independent living units) and subdivision (boundary	Cr K Ferguson Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr M Yarrington	Cr R Aitchison Cr L Baker Cr S Fisher Cr B Whiting	-	-

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		Approval	realignment) on Lot 2 DP 270740 and Lot 7 DP 270740, 361-365 Morpeth Road, Morpeth subject to the consent conditions (Attachment 7) contained within this report.  Moved Cr M Yarrington, Seconded Cr B Hackney  CARRIED				
22/02/2022	Ordinary	10.2 DA 2021/858 Self Storage Units, Signage and Associated Works - 103 Racecourse Road, Rutherford (Lot 1 DP 1164415)  Recommendation: Approval	THAT  Development consent be granted to DA/2021/858 for Self Storage Units, Signage and Associated Works on Lot 1 DP 1164415, 103 Racecourse Road, Rutherford subject to the recommended conditions of consent contained in Attachment 4.  Moved Cr B Whiting, Seconded Cr R Aitchison  CARRIED	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	-	-	-
22/02/2022	Ordinary	10.3 Request for Gateway Determination - Reclassification of Land at East Maitland and Thornton	THAT  1. Pursuant to Section 3.34(1) of the Environmental Planning and Assessment Act 1979, Council prepare and submit the planning proposal, to the Department of Planning, Industry and Environment seeking a Gateway determination to reclassify Lot 21 of DP 541629, Lot 848 DP 703278, Part Lot 1538 DP832922 and Part Lot 8884 DP 786883 from community to	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold	-	-	-



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			<p>operational land.</p> <p>2. Following issue of a Gateway determination, Council undertake consultation with the community and relevant government agencies in accordance with Section 3.34 and Schedule 1 of the Environmental Planning and Assessment Act 1979 and the conditions of the Gateway determination.</p> <p>3. Pursuant to section 29 of the Local Government Act 1993, Council will undertake a public hearing as part of the community consultation process.</p> <p>4. A further report be presented to Council following the public exhibition period, to demonstrate compliance with the Gateway determination and provide details of any submissions received and outcomes of the public hearing throughout that process.</p> <p>Moved Cr M Griffin, Seconded Cr S Halliday</p> <p>CARRIED</p>	<p>Cr K Ranadive Cr B Whiting Cr M Yarrington</p>			
22/02/2022	Ordinary	10.4 Endorsement of Submission - A New Approach to Rezoning Discussion Paper	<p>THAT</p> <p>1. Council notes the contents of this report.</p> <p>2. Endorses the submission to Council the Department of Planning, Industry and Environment in Attachment 1.</p> <p>3. Note the amendments from the</p>	<p>Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell</p>	-	-	-



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			Environmental Planning and Assessment Regulation 2021.  Moved Cr S Halliday, Seconded Cr P Garnham  CARRIED	Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington			
22/02/2022	Ordinary	10.5 Endorsement of Submissions - Development Contributions Reforms	THAT  1. Council endorses the submission to the Department of Planning, Industry, and Environment in Attachment 1.  2. Council endorses the submission to the Independent Pricing and Regulatory Tribunal in Attachment 2.  Moved Cr P Garnham, Seconded Cr S Halliday  CARRIED	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	-	-	-
22/02/2022	Ordinary	10.7 Draft Development Control Plan - Gillieston Heights South (Western Precinct)	THAT  1. The draft Development Control Plan (October 2021) be adopted as an amendment to the Maitland City-wide Development Control Plan 2011.  2. Public notice be given in Council's website within 28 days of the decision being made.  Moved Cr R Aitchison, Seconded Cr L Baker  CARRIED	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	-	-	-

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22/02/2022	Ordinary	10.8 Response to The Draft Design and Place Sepp	<p>THAT</p> <p>1. Council supports the gazettal of the Design and Place SEPP and its associated documents.</p> <p>2. The attached response is submitted to the DPIE before the end of the consultation period on February 28th.</p> <p>Moved Cr B Whiting, Seconded Cr P Garnham</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison</p> <p>Cr L Baker</p> <p>Cr K Ferguson</p> <p>Cr S Fisher</p> <p>Cr P Garnham</p> <p>Cr M Griffin</p> <p>Cr B Hackney</p> <p>Cr S Halliday</p> <p>Cr B Mitchell</p> <p>Mayor P Penfold</p> <p>Cr K Ranadive</p> <p>Cr B Whiting</p> <p>Cr M Yarrington</p>	-	-	-
08/03/2022	Ordinary	<p>11.1 DA 2020/1248 237 Lot Torrens Title Subdivision - 48 Windermere Road, Lochinvar (Lot 1 DP 537313)</p> <p>Recommendation: Approval</p>	<p>THAT</p> <p>Development consent be granted to DA/2020/1248 for a 237 lot Torrens Title subdivision on Lot 1 DP 537313, 48 Windermere Road, Lochinvar subject to the recommended conditions of consent contained in Attachment 4.</p> <p>Moved Cr M Griffin, Seconded Cr P Garnham</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison</p> <p>Cr L Baker</p> <p>Cr P Garnham</p> <p>Cr M Griffin</p> <p>Cr B Hackney</p> <p>Cr S Halliday</p> <p>Mayor P Penfold</p> <p>Cr K Ranadive</p> <p>Cr B Whiting</p> <p>Cr M Yarrington</p>	<p>Cr S Fisher</p> <p>Cr B Mitchell</p>	-	Cr K Ferguson
08/03/2022	Ordinary	11.2 Submission - Draft Hunter Regional Plan 2041	<p>THAT</p> <p>1. Council endorses the submission to the draft Hunter Regional Plan 2041 in Attachment 1.</p> <p>Moved Cr P Garnham, Seconded Cr L Baker</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison</p> <p>Cr L Baker</p> <p>Cr K Ferguson</p> <p>Cr S Fisher</p> <p>Cr P Garnham</p> <p>Cr M Griffin</p> <p>Cr B Hackney</p> <p>Cr S Halliday</p> <p>Cr B Mitchell</p>	-	-	-



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				Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington			
08/03/2022	Ordinary	11.3 Amendment to Maitland Local Environmental Plan 2011 - Planning Proposal To Rezone Land at 107 Haussman Drive Thornton	<p>THAT</p> <p>1. Pursuant to Section 3.34(1) of the Environmental Planning and Assessment Act 1979, Council submit the planning proposal, to the Department of Planning, Industry and Environment seeking a Gateway Determination.</p> <p>2. Following issue of a Gateway determination, Council undertake consultation with the community and relevant government agencies in accordance with Section 3.34 and Schedule 1 of the Environmental Planning and Assessment Act 1979 and the conditions of the Gateway Determination.</p> <p>3. A further report be presented to Council following the public exhibition period, to demonstrate compliance with the Gateway determination and provide details of any submissions received throughout that process.</p> <p>4. Council prior to the determination of a development application, prepare a precinct plan in accordance with cl.6.3 of the Maitland Local Environmental Plan 2011, addressing traffic movement and</p>	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr M Yarrington	Cr B Whiting	-	-





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			<p>ingress/egress for the development of 107 Haussman Drive, Thornton. The precinct plan should include (but not be limited to) consideration of the impact on the Haussman Drive intersection as well as investigate connection of a future development of the 107 Haussman Drive site to the intersection with Settlers Boulevard.</p> <p>Moved Cr P Garnham, Seconded Cr R Aitchison</p> <p>CARRIED</p>				
22/03/2022	Ordinary	10.2 ADOPTION OF THE DRAFT CHISHOLM CENTRAL PRECINCT PLAN	<p>THAT</p> <p>1. The draft Chisholm Central Precinct Plan in Attachment 4, as amended, be adopted as an amendment to the Maitland Development Control Plan 2011 and public notice be given within 28 days of the decision being made.</p> <p>2. The Maitland Development Control Plan 2011 be amended to include amended figure 32 of Chapter F.7 - Thornton North Urban Release Area, which identifies Precinct 7.</p> <p>Moved Cr R Aitchison, Seconded Cr P Garnham</p> <p>CARRIED</p>	<p>Cr R Aitchison Cr L Baker Cr K Ferguson Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington</p>	<p>Cr S Fisher Cr B Mitchell</p>		

