

Grant recipients must complete and return an Acquittal Form no longer than 30 days after the project is completed, with a minimum of two quality photos and copies of any supporting promotional material attached. Please send completed forms and attachments to **communitygrants@maitland.nsw.gov.au** or via post.

## NAME OF GROUP/ORGANISATION/INDIVIDUAL:

PLEASE TICK YOUR PROJECT GRANT CATEGORY:				
Annual Community Grants ☐ Community Development ☐ Cultural and Local Studies ☐ Environment and Sustainability ☐ Leisure and Recreation				
Commemorative/Recognised Days Grant  ☐ Commemorative Days ☐ Recognised Days and Weeks				
THIS ACQUITTAL HAS BEEN COMPLETED BY:				
Name:				
Address:				
Telephone (work/mobile):				
DECLARATION				
Print Name: Signature:				
Position: Date:				
☐ I confirm that the information contained in this acquittal form and within the attachments is accurate and correct. ☐ I have attached up to two photos and any relevant supporting promotional material and give Maitland City Council unrestricted licence to reproduce, resize and give away the supplied images, for the promotion of the Section 356 grants, Maitland City Council and the City of Maitland. ☐ I confirm that this form has been submitted with the full knowledge and support of the applicant and organisation I represent.				

## PLEASE RETURN COMPLETED FORMS TO:

**EMAIL** 

Please email with '356 Community Grants + Your Organisation Name' as the subject heading to

community grants @maitland.nsw.gov.au

**POST** 

[Name of Grant] Community & Recreation Maitland City Council PO BOX 220 Maitland NSW 2320 **OR DELIVER TO** 

[Name of Grant] Community & Recreation Maitland City Council 285 - 287 High St Maitland NSW 2320

t 02 4934 9700

## PROJECT DETAILS, INCOME AND EXPENDITURE

	_			
INCOME	CASH	IN KIND	TOTAL	
	\$	\$	\$	
	\$	\$	\$	
	\$	\$	\$	
	\$	\$	\$	
	\$	\$	\$	
	\$	\$	\$	
TOTAL	\$	\$	\$	
EXPENDITURE	CASH	IN KIND	TOTAL	
	\$	\$	\$	
	\$	\$	\$	
	\$	\$	\$	
	\$	\$	\$	
	\$	\$	\$	
	\$	\$	\$	
TOTAL	\$	\$	\$	
DECLARATION OF INCOME (GENERATED BY PROJECT - COMPLETE IF APPLICABLE)				
Free Activity Suggested Donation Admission Charge Other	☐ Yes ☐ No ☐ Yes ☐ No ☐ Yes ☐ No	\$ \$ \$	(If gold coin = write \$1-2) (How much per ticket) Total income	
If an income has been generated please provide details as to how will these funds be spent in the future? E.g. Reinvestment in same activity for next year, or funds to purchase equipment/ services for organisation.				
WHAT WAS THE GRANT US	ED FOR?			

WHEN AND WHERE WAS THE ACTIVITY HELD AND COMPLETED?

WHO WAS THE PROJECT TARGETING (EG. AGE GROUP, CULTURAL GROUP, GEOGRAPHIC AREA)?

HOW MANT RESIDENTS FROM THE MAITLAND EGA BENEFITED FROM THIS PROJECT:
HOW DID LOCAL RESIDENTS BENEFIT FROM THIS PROJECT? WHAT WERE THE OUTCOMES?
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FEEDBACK OR QUOTES:
From activity attendees or those who have benefited from project.
PRIVACY STATEMENT
Council is committed to privacy protection and complies with the Privacy and Personal Information Protection Act
1998 and Government Information Public Access Act 2009.