

This register is kept in accordance with s375A of the *Local Government Act 1993*

MEETING DATE	MEETING	REPORT DETAILS	COUNCIL RESOLUTION	COUNCILLORS FOR	COUNCILLORS AGAINST	COUNCILLORS ABSENT	COUNCILLORS DECLARING INTEREST
25/01/2022	Ordinary	-	No Planning Decision matters discussed at this Council Meeting.	-	-	-	-
08/02/2022	Ordinary	11.1 DA 2016/1351:2 - Section 4.55(2) Modification - Delete Conditions 10,11,27(B) And 28 - Lot 1 DP 634551, 123 Princess Street Morpeth Recommendation: Refusal	<p>THAT</p> <p>Development Application 2016/1351:1 to amend the development consent under Section 4.55(2) of the Environmental Planning & Assessment Act 1979 be deferred to allow the applicant to provide a traffic report that includes the accurate measuring of speed along Tank Street as part of a response to the safety issues raised by Council Traffic Engineers in regards to the ingress/egress to the driveway on Tank Street, Morpeth.</p> <p>Moved Cr M Griffin, Seconded Cr P Garnham</p> <p>CARRIED</p>	<p>Cr R Aitchison</p> <p>Cr L Baker</p> <p>Cr K Ferguson</p> <p>Cr S Fisher</p> <p>Cr P Garnham</p> <p>Cr M Griffin</p> <p>Cr B Hackney</p> <p>Cr S Halliday</p> <p>Cr B Mitchell</p> <p>Mayor P Penfold</p> <p>Cr K Ranadive</p> <p>Cr B Whiting</p> <p>Cr M Yarrington</p>	-	-	-

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08/02/2022	Ordinary	11.2 DA 2020/1248 237 Lot Torrens Title Subdivision - 48 Windermere Road, Lochinvar (Lot 1 DP 537313) Recommendation: Approval	THAT The report be deferred to allow further discussion with the applicant of issues that have been raised. Moved Mayor P Penfold, Seconded Cr B Whiting CARRIED	Cr R Aitchison Cr L Baker Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	-	-	Cr K Ferguson
08/02/2022	Ordinary	11.3 Endorsement of Planning Proposal After Exhibition - 11 Metford Road, East Maitland	THAT 1. Endorses the Planning Proposal in Attachment 1, and 2. Requests the Minister for Planning to make the amendments to the Maitland Local Environmental Plan 2011 in accordance with the Planning Proposal. Moved Cr P Garnham, Seconded Cr K Ranadive CARRIED	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	-	-	-
08/02/2022	Ordinary	11.4 Hydro Planning Proposal Owner: Hydro Aluminium Kurri Kurri Pty Ltd	THAT 1. Endorses the Planning Proposal in Attachment 1, and 2. Requests the Minister for Planning to make the amendments to the Maitland Local Environmental Plan 2011 in	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday	-	-	-

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			accordance with the Planning Proposal. Moved Cr R Aitchison, Seconded Cr L Baker CARRIED	Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington			
08/02/2022	Ordinary	11.5 Amendment to Maitland Local Environmental Plan 2011 - Planning Proposal to Rezone Land At 107 Haussman Drive Thornton Owner Mccloy Group Pty Ltd	THAT The report be deferred to allow further discussion with the applicant and to allow a briefing to Council after which the matter be brought back to Council asap. Moved Mayor P Penfold, Seconded Cr R Aitchison CARRIED	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	-	-	-
22/02/2022	Ordinary	10.1 DA 2008/2335:4 Modification to Concept Master Plan For Staged Seniors Housing And Da 2021/627 Fourteen (14) Independent Living Units And Subdivision (Boundary Realignment) - 361-365 Morpeth Road Morpeth Recommendation:	THAT 1. Council grant a modified development consent to Modification Application No. 2008/2335:4 for amendments to the concept master plan for staged seniors housing on Lot 2 DP 270740 and Lot 7 DP 270740, 361-365 Morpeth Road, Morpeth subject to the modified consent conditions (Attachment 6) contained within this report. 2. Council grant development consent to Development Application No. 2021/627 for seniors housing (14 independent living units) and subdivision (boundary	Cr K Ferguson Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr M Yarrington	Cr R Aitchison Cr L Baker Cr S Fisher Cr B Whiting	-	-



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		Approval	realignment) on Lot 2 DP 270740 and Lot 7 DP 270740, 361-365 Morpeth Road, Morpeth subject to the consent conditions (Attachment 7) contained within this report. Moved Cr M Yarrington, Seconded Cr B Hackney CARRIED				
22/02/2022	Ordinary	10.2 DA 2021/858 Self Storage Units, Signage and Associated Works - 103 Racecourse Road, Rutherford (Lot 1 DP 1164415) Recommendation: Approval	THAT Development consent be granted to DA/2021/858 for Self Storage Units, Signage and Associated Works on Lot 1 DP 1164415, 103 Racecourse Road, Rutherford subject to the recommended conditions of consent contained in Attachment 4. Moved Cr B Whiting, Seconded Cr R Aitchison CARRIED	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	-	-	-
22/02/2022	Ordinary	10.3 Request for Gateway Determination - Reclassification of Land at East Maitland and Thornton	THAT 1. Pursuant to Section 3.34(1) of the Environmental Planning and Assessment Act 1979, Council prepare and submit the planning proposal, to the Department of Planning, Industry and Environment seeking a Gateway determination to reclassify Lot 21 of DP 541629, Lot 848 DP 703278, Part Lot 1538 DP832922 and Part Lot 8884 DP 786883 from community to	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting	-	-	-



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			<p>operational land.</p> <p>2. Following issue of a Gateway determination, Council undertake consultation with the community and relevant government agencies in accordance with Section 3.34 and Schedule 1 of the Environmental Planning and Assessment Act 1979 and the conditions of the Gateway determination.</p> <p>3. Pursuant to section 29 of the Local Government Act 1993, Council will undertake a public hearing as part of the community consultation process.</p> <p>4. A further report be presented to Council following the public exhibition period, to demonstrate compliance with the Gateway determination and provide details of any submissions received and outcomes of the public hearing throughout that process.</p> <p>Moved Cr M Griffin, Seconded Cr S Halliday</p> <p>CARRIED</p>	Cr M Yarrington			
22/02/2022	Ordinary	10.4 Endorsement of Submission - A New Approach to Rezoning Discussion Paper	<p>THAT</p> <p>1. Council notes the contents of this report.</p> <p>2. Endorses the submission to Council the Department of Planning, Industry and Environment in Attachment 1.</p> <p>3. Note the amendments from the</p>	<p>Cr R Aitchison</p> <p>Cr L Baker</p> <p>Cr K Ferguson</p> <p>Cr S Fisher</p> <p>Cr P Garnham</p> <p>Cr M Griffin</p> <p>Cr B Hackney</p> <p>Cr S Halliday</p> <p>Cr B Mitchell</p>	-	-	-



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			Environmental Planning and Assessment Regulation 2021. Moved Cr S Halliday, Seconded Cr P Garnham CARRIED	Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington			
22/02/2022	Ordinary	10.5 Endorsement of Submissions - Development Contributions Reforms	THAT 1. Council endorses the submission to the Department of Planning, Industry, and Environment in Attachment 1. 2. Council endorses the submission to the Independent Pricing and Regulatory Tribunal in Attachment 2. Moved Cr P Garnham, Seconded Cr S Halliday CARRIED	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	-	-	-
22/02/2022	Ordinary	10.7 Draft Development Control Plan - Gillieston Heights South (Western Precinct)	THAT 1. The draft Development Control Plan (October 2021) be adopted as an amendment to the Maitland City-wide Development Control Plan 2011. 2. Public notice be given in Council's website within 28 days of the decision being made. Moved Cr R Aitchison, Seconded Cr L Baker CARRIED	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	-	-	-



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22/02/2022	Ordinary	10.8 Response to The Draft Design and Place Sepp	<p>THAT</p> <p>1. Council supports the gazettal of the Design and Place SEPP and its associated documents.</p> <p>2. The attached response is submitted to the DPIE before the end of the consultation period on February 28th.</p> <p>Moved Cr B Whiting, Seconded Cr P Garnham</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison</p> <p>Cr L Baker</p> <p>Cr K Ferguson</p> <p>Cr S Fisher</p> <p>Cr P Garnham</p> <p>Cr M Griffin</p> <p>Cr B Hackney</p> <p>Cr S Halliday</p> <p>Cr B Mitchell</p> <p>Mayor P Penfold</p> <p>Cr K Ranadive</p> <p>Cr B Whiting</p> <p>Cr M Yarrington</p>	-	-	-
08/03/2022	Ordinary	<p>11.1 DA 2020/1248 237 Lot Torrens Title Subdivision - 48 Windermere Road, Lochinvar (Lot 1 DP 537313)</p> <p>Recommendation: Approval</p>	<p>THAT</p> <p>Development consent be granted to DA/2020/1248 for a 237 lot Torrens Title subdivision on Lot 1 DP 537313, 48 Windermere Road, Lochinvar subject to the recommended conditions of consent contained in Attachment 4.</p> <p>Moved Cr M Griffin, Seconded Cr P Garnham</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison</p> <p>Cr L Baker</p> <p>Cr P Garnham</p> <p>Cr M Griffin</p> <p>Cr B Hackney</p> <p>Cr S Halliday</p> <p>Mayor P Penfold</p> <p>Cr K Ranadive</p> <p>Cr B Whiting</p> <p>Cr M Yarrington</p>	<p>Cr S Fisher</p> <p>Cr B Mitchell</p>	-	Cr K Ferguson
08/03/2022	Ordinary	11.2 Submission - Draft Hunter Regional Plan 2041	<p>THAT</p> <p>1. Council endorses the submission to the draft Hunter Regional Plan 2041 in Attachment 1.</p> <p>Moved Cr P Garnham, Seconded Cr L Baker</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison</p> <p>Cr L Baker</p> <p>Cr K Ferguson</p> <p>Cr S Fisher</p> <p>Cr P Garnham</p> <p>Cr M Griffin</p> <p>Cr B Hackney</p> <p>Cr S Halliday</p> <p>Cr B Mitchell</p>	-	-	-



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				Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington			
08/03/2022	Ordinary	11.3 Amendment to Maitland Local Environmental Plan 2011 - Planning Proposal to Rezone Land at 107 Haussman Drive Thornton	<p>THAT</p> <p>1. Pursuant to Section 3.34(1) of the Environmental Planning and Assessment Act 1979, Council submit the planning proposal, to the Department of Planning, Industry and Environment seeking a Gateway Determination.</p> <p>2. Following issue of a Gateway determination, Council undertake consultation with the community and relevant government agencies in accordance with Section 3.34 and Schedule 1 of the Environmental Planning and Assessment Act 1979 and the conditions of the Gateway Determination.</p> <p>3. A further report be presented to Council following the public exhibition period, to demonstrate compliance with the Gateway determination and provide details of any submissions received throughout that process.</p> <p>4. Council prior to the determination of a development application, prepare a precinct plan in accordance with cl.6.3 of the Maitland Local Environmental Plan 2011, addressing traffic movement and ingress/egress for the development of 107</p>	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr M Yarrington	Cr B Whiting	-	-

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			<p>Hausman Drive, Thornton. The precinct plan should include (but not be limited to) consideration of the impact on the Hausman Drive intersection as well as investigate connection of a future development of the 107 Hausman Drive site to the intersection with Settlers Boulevard.</p> <p>Moved Cr P Garnham, Seconded Cr R Aitchison</p> <p style="text-align: right;">CARRIED</p>				
22/03/2022	Ordinary	10.2 Adoption of the Draft Chisholm Central Precinct Plan	<p>THAT</p> <p>1. The draft Chisholm Central Precinct Plan in Attachment 4, as amended, be adopted as an amendment to the Maitland Development Control Plan 2011 and public notice be given within 28 days of the decision being made.</p> <p>2. The Maitland Development Control Plan 2011 be amended to include amended figure 32 of Chapter F.7 - Thornton North Urban Release Area, which identifies Precinct 7.</p> <p>Moved Cr R Aitchison, Seconded Cr P Garnham</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison Cr L Baker Cr K Ferguson Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington</p>	<p>Cr S Fisher Cr B Mitchell</p>	-	-
12/04/2022	Ordinary	11.1 DA 2021/978:1 - S4.55(1a) Modification to Approved Alterations and	<p>THAT</p> <p>DA 2021/978:1 to amend development consent under S4.55(1A) of the Environmental Planning and Assessment Act 1979 be approved per the</p>	<p>Cr K Ferguson Cr P Garnham Cr M Griffin Cr B Hackney Cr B Mitchell Mayor P Penfold</p>	<p>Cr S Halliday Cr B Whiting</p>	<p>Cr R Aitchison, Cr L Baker Cr S Fisher</p>	-



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		Additions to Dwelling House and Secondary Dwelling to Delete Conditions 12 And 13 at 96 Belmore Road Lorn 2320 (Lot 2 DP 1243806)	recommended conditions of consent contained in Attachment 4. The Mayor in accordance with Section 375A of the Local Government Act 1993 called for a division. Moved Cr M Yarrington, Seconded Cr P Garnham CARRIED	Cr K Ranadive Cr M Yarrington			
12/04/2022	Ordinary	11.2 DA 2021/1007 Food and Drink Premises, Alterations and Additions, and Signage - 80 Melbourne Street, East Maitland (Lot 1 DP 1233967)	THAT 1. DA 2021/1007 for the use of an existing building as a food and drink premises, internal alterations and signage at 80 Melbourne Street East Maitland is approved subject to the conditions provided in the attached schedule 4. Moved Cr B Hackney, Seconded Cr B Whiting CARRIED	Cr K Ferguson Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	-	Cr R Aitchison, Cr L Baker Cr S Fisher	-
12/04/2022	Ordinary	11.3 DA 2021/664 Temporary Use - Function Centre, Carpark and Associated Works - 8 Edward Street, Morpeth (Lot 2 DP 708453) Recommendation: Refusal	THAT This matter be deferred for one month to allow for further discussions and to see if the proper council requirements are met. Moved Cr K Ranadive, Seconded Cr P Garnham CARRIED	Cr K Ferguson Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	-	Cr R Aitchison, Cr L Baker Cr S Fisher	-

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12/04/2022	Ordinary	11.4 Old Maitland Hospital Vision	<p>THAT</p> <p>1. Council endorse Council officers to commence discussions with relevant NSW government agencies regarding the future of the Old Maitland Hospital.</p> <p>2. Council make the Old Maitland Hospital Visioning Document available to relevant State Government agencies.</p> <p>3. Council advocate as part of the discussions with the NSW Government for community involvement and consultation as part of the review of the site of the old Maitland hospital</p> <p>Moved Cr K Ranadive, Seconded Cr B Whiting</p> <p style="text-align: right;">CARRIED</p>	<p>Cr K Ferguson</p> <p>Cr P Garnham</p> <p>Cr M Griffin</p> <p>Cr B Hackney</p> <p>Cr S Halliday</p> <p>Cr B Mitchell</p> <p>Mayor P Penfold</p> <p>Cr K Ranadive</p> <p>Cr B Whiting</p> <p>Cr M Yarrington</p>	-	<p>Cr R Aitchison,</p> <p>Cr L Baker</p> <p>Cr S Fisher</p>	-
12/04/2022	Ordinary	22.1 Acquisition by Agreement for Road Widening, 529 Luskintyre Road Luskintyre	<p>THAT</p> <p>1. Council acquire land with the intention to dedicate the acquired land to the public as road consisting of 424m² over Lot 5 DP843070, 529 Luskintyre Road Luskintyre;</p> <p>2. Upon acquisition of the land, the land is classified as operational;</p> <p>3. Council pay, to the affected property owner, compensation as outlined within this report;</p> <p>4. Council pay all reasonable survey, legal and ancillary costs which are necessary to</p>	<p>Cr K Ferguson</p> <p>Cr P Garnham</p> <p>Cr M Griffin</p> <p>Cr B Hackney</p> <p>Cr S Halliday</p> <p>Cr B Mitchell</p> <p>Mayor P Penfold</p> <p>Cr K Ranadive</p> <p>Cr B Whiting</p> <p>Cr M Yarrington</p>	-	<p>Cr R Aitchison,</p> <p>Cr L Baker</p> <p>Cr S Fisher</p>	-

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			<p>acquire the land;</p> <p>5. The Common Seal of Council be affixed to the survey plan as required by section 195D of the Conveyancing Act 1919 (NSW);</p> <p>6. The General Manager be authorised to execute any documentation relevant to affect the acquisition.</p> <p>Moved Cr P Garnham, Seconded Cr B Mitchell</p> <p>CARRIED</p>				
26/04/2022	Ordinary	10.4 Maitland Urban Heat	<p>THAT</p> <p>1. Council note the urban heat island effect in Maitland's existing and planned urban areas;</p> <p>2. The urban heat mapping data be made available to the public; and</p> <p>3. The urban heat data be used to guide council's own and community based tree planting programs, the prioritisation and planning of future urban release areas, and other heat mitigation initiatives.</p> <p>Moved Cr L Baker, Seconded Cr M Griffin</p> <p>CARRIED</p>	<p>Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington</p>	-	-	-

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10/05/2022	Ordinary	11.1 DA 2016/2910:1 Section 4.55(1a) Modification to Recreation Facility (Indoor) to Extend Hours of Operation, Increase Class Size Limit and Install Plant - Lot D In DP162583, 99 Lawes Street East Maitland	THAT 1. Modification application DA2016/2910:1 to modify recreation facility (indoor) to extend hours of operation, increase class size limit and install plant at 99 Lawes Street East Maitland (Lot D DP162583) is approved, subject to the conditions contained in Attachment 4 of this report. Moved Cr M Griffin, Seconded Cr B Hackney CARRIED	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr M Griffin Cr B Hackney Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	Cr P Garnham Cr S Halliday	Cr B Mitchell	-
10/05/2022	Ordinary	11.2 Request for Gateway Determination - 19 Scotch Creek Rd, Millers Forest - Additional Permitted Use	THAT 1. Pursuant to Section 3.34(1) of the Environmental Planning and Assessment Act 1979, Council submits the planning proposal, to the Department of Planning and Environment requesting a Gateway Determination. 2. Following issue of a Gateway Determination, Council undertake consultation with the community and relevant government agencies in accordance with Section 3.34 and Schedule 1 of the Environmental Planning and Assessment Act 1979 and the conditions of the Gateway Determination. 3. Council requests to utilise delegation functions under Section 3.36 of the Environmental Planning and Assessment	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	-	Cr B Mitchell	-



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			Act 1979 to make the Plan, following completion of community consultation and adoption of the Planning Proposal. Moved Cr M Griffin, Seconded Cr S Halliday CARRIED				
24/05/2022	Ordinary	15.1 Lot 1 DP 1243663 Aaron Cove Rutherford	THAT 1. Council agree to vary the Sale Contract for Lot 1 DP 1243663 to extend the date for completion of the sale to 1 July 2023; and 2. The General Manager be authorised to execute the necessary documentation to give effect to the variation. Moved Cr P Garnham, Seconded Cr M Yarrington CARRIED	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr B Whiting Cr M Yarrington	-	Cr K Ranadive	-
14/06/2022	Ordinary	11.1 Da 2021/924 Specialised Retail Premises, Associated Warehouse, Demolition And Lot Consolidation - 435, 445, 447, 449 New England Highway, Rutherford	THAT 1. DA 2021/924 for the four lot consolidation of land, demolition of all existing structures and the construction of five specialised retail premises and associated infrastructure be approved subject to the recommended conditions of consent provided in Attachment 4. Moved Cr M Griffin, Seconded Cr M Yarrington CARRIED	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr B Whiting Cr M Yarrington	-	Cr Kanchan Ranadive	-



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14/06/2022	Ordinary	11.2 Da 2021/664 Temporary Use - Function Centre, Carpark And Associated Works - 8 Edward Street, Morpeth (Lot 2 Dp 708453)	<p>THAT</p> <p>Council defer Development Application DA 2021/664 for a Temporary Use Function Centre, carpark and associated works at 8 Edward Street Morpeth, for 2 weeks to allow Council staff to prepare conditions of consent supporting the approval of the development application subject to a time limited consent of 3 years for the Council meeting of 28 June 2022.</p> <p>Moved Cr P Garnham, Seconded Cr L Baker</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison</p> <p>Cr L Baker</p> <p>Cr K Ferguson</p> <p>Cr S Fisher</p> <p>Cr P Garnham</p> <p>Cr M Griffin</p> <p>Cr S Halliday</p> <p>Cr B Mitchell</p> <p>Cr B Whiting</p>	<p>Cr B Hackney</p> <p>Mayor P Penfold</p> <p>Cr M Yarrington</p>	<p>Cr Kanchan Ranadive</p>	
14/06/2022	Ordinary	11.3 Gillieston Heights South (Eastern Precinct) Planning Proposal Finalisation	<p>THAT</p> <p>1. Endorses the Planning Proposal in Attachment 1, and</p> <p>2. Requests the Minister for Planning to make the amendments to the Maitland Local Environmental Plan 2011 in accordance with the Planning Proposal.</p> <p>Moved Cr K Ferguson, Seconded Cr S Halliday</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison</p> <p>Cr L Baker</p> <p>Cr K Ferguson</p> <p>Cr S Fisher</p> <p>Cr P Garnham</p> <p>Cr M Griffin</p> <p>Cr B Hackney</p> <p>Cr S Halliday</p> <p>Cr B Mitchell</p> <p>Mayor P Penfold</p> <p>Cr B Whiting</p> <p>Cr M Yarrington</p>		<p>Cr Kanchan Ranadive</p>	

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28/06/2022	Ordinary	10.1 Da 2021/664 Temporary Use - Function Centre, Carpark And Associated Works - 8 Edward Street, Morpeth (Lot 2 Dp 708453)	THAT DA/2021/664 be approved subject to the printed Conditions of Consent (Attachment 9) in the Council report. Moved Cr P Garnham, Seconded Cr B Mitchell CARRIED	Cr R Aitchison Cr L Baker Cr S Fisher Cr P Garnham Cr S Halliday Cr B Mitchell Cr K Ranadive Cr B Whiting	Cr K Ferguson Cr M Griffin Cr B Hackney Mayor P Penfold Cr M Yarrington		
28/06/2022	Ordinary	15.2 Road Closure And Land Disposal- Part Raymond Terrace Road, East Maitland.	THAT 1. Council proceed to close the Public Road Segment of part of Raymond Terrace Road, East Maitland being 4,276sqm in area as the western end of Brickworks Road adjacent to Lot 462 of DP 870019; 2. The General Manager be authorised to execute any documentation relevant to effect the closure of the road and disposal of the land comprising part of Raymond Terrace Road, East Maitland being 4,276sqm in area at the western end of Brickworks Road adjacent to Lot 462 of DP 870019; 3. Upon closure of the road, the land be classified as operational land; 4. Council resolve to dispose of the land comprising the former road identified in this report; 5. The General Manager be authorised to finalise negotiations of the disposal of the	Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington			

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			<p>land comprising the former road to the Stevens Group, or associated entity, for not less than the value determined by a registered valuer; and</p> <p>6. The Stevens Group, or associated entity, pay all reasonable costs which are necessary to close the road and acquire the land comprising the former road.</p> <p>Moved Cr M Griffin, Seconded Cr M Yarrington</p> <p style="text-align: right;">CARRIED</p>				
12/07/2022	Ordinary	-	No Planning Decision matters discussed at this Council Meeting.	-	-	-	-
26/07/2022	Ordinary	10.2 Exhibition Of Housekeeping Amendment To Maitland Development Control Plan 2011	<p>THAT</p> <p>1. Pursuant to Clause 13 of the Environmental Planning and Assessment Regulation 2021, Council exhibit the attached amendment to the Maitland Development Control Plan 2011 for a period of 28 days.</p> <p>2. A further report be submitted to Council following public exhibition of the draft Development Control Plan.</p> <p>Moved Cr M Yarrington, Seconded Cr B Whiting</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington</p>			



MEETING DATE	MEETING	REPORT DETAILS	COUNCIL RESOLUTION	COUNCILLORS FOR	COUNCILLORS AGAINST	COUNCILLORS ABSENT	COUNCILLORS DECLARING INTEREST
26/07/2022	Ordinary	10.3 Environmental Management Of Council Land Adjoining Durban Crescent, Ashtonfield	<p>THAT</p> <p>1. Council approve the use of \$95,000 set aside in the Asset Management Reserve for the purpose of improvement of the Lower Hunter Spotted Gum Ironbark Forest Endangered Ecological Community at the reserve adjacent to Durban Crescent, Ashtonfield</p> <p>Moved Cr B Whiting, Seconded Cr M Yarrington</p> <p>CARRIED</p>	<p>Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington</p>			
26/07/2022	Ordinary	10.4 Maitland Flying Fox Home Base Project And Tenambit Flying-Fox Camp Management Plan	<p>THAT</p> <p>1. Council accepts the Flying fox Habitat Restoration Program Grant for \$109,700</p> <p>2. The 'Tenambit Flying-fox Camp Management Plan' be adopted by Council.</p> <p>Moved Cr M Griffin, Seconded Cr R Aitchison</p> <p>CARRIED</p>	<p>Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington</p>			



MEETING DATE	MEETING	REPORT DETAILS	COUNCIL RESOLUTION	COUNCILLORS FOR	COUNCILLORS AGAINST	COUNCILLORS ABSENT	COUNCILLORS DECLARING INTEREST
26/07/2022	Ordinary	15.1 Release Of Rights Of Way - Chisholm	<p>THAT</p> <p>1. Council resolve to release Right Of Way 10.058 wide registered as A704692;</p> <p>2. The General Manager be authorised to execute any documents relevant to the release of the Right Of Way registered as A704692; and</p> <p>3. The developer pays all costs to Extinguish the Right Of Way registered as A704692.</p> <p>Moved Cr M Griffin, Seconded Cr M Yarrington</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington</p>			
09/08/2022	Ordinary	11.2 Da 2022/230 For Alterations And Additions To Existing Tourism Facility (Maitland Gaol) At 6-18 John Street East Maitland 2323 (Lot: 469 Dp 1002766)	<p>THAT</p> <p>1. DA 2022/230 for Alterations and additions to existing tourism facility (Maitland Gaol) be approved subject to the recommended conditions of consent provided in Attachment 4.</p> <p>Moved Cr R Aitchison, Seconded Cr M Yarrington</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington</p>		Cr Ben Mitchell	



MEETING DATE	MEETING	REPORT DETAILS	COUNCIL RESOLUTION	COUNCILLORS FOR	COUNCILLORS AGAINST	COUNCILLORS ABSENT	COUNCILLORS DECLARING INTEREST
23/08/2022	Ordinary	10.5 Proposed Works In Kind Agreement - Intersection Upgrade - Wollombi Road/Owlpen Lane, Farley - Tomhil Developments Pty Ltd	<p>THAT</p> <p>1. Council approve the application to undertake Works in Kind for the intersection of Wollombi Road and Owlpen Lane, subject to the applicant entering into a formal Works in Kind Agreement;</p> <p>2. Council delegates authority to the General Manager to enter into and execute the Works in Kind Agreement in Attachment 1;</p> <p>3. Pursuant to s55(3)(i) of the Local Government Act 1993, Council resolve to not invite tenders under s55(1) of the Act for the subject works due to extenuating circumstances.</p> <p>Moved Cr M Yarrington, Seconded Cr P Garnham</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison Cr L Baker Cr K Ferguson Cr P Garnham Cr M Griffin Cr S Halliday Cr K Ranadive Cr B Whiting Cr M Yarrington</p>		<p>Cr S Fisher Cr B Hackney Cr B Mitchell Mayor P Penfold</p>	
13/09/2022	Ordinary	11.1 Da 2022/175 For Proposed Animal Boarding And Training Establishment (Arena And Training) And Intensive Livestock Agriculture (Horse Agistment) At 240 Scotch Creek Road Millers Forest (Lot: 144 Dp	<p>THAT</p> <p>1. DA 2022/175 for Animal Boarding and Training Establishment (arena and training) and intensive livestock agriculture (agistment) at 240 Scotch Creek Road Millers Forest, is approved subject to the conditions provided in Attachment 4.</p> <p>2. Include in the conditions of consent the following:</p> <p>a. No consent is granted or implied for the</p>	<p>Cr R Aitchison Cr L Baker Cr S Fisher Cr P Garnham Cr B Hackney Cr K Ranadive Cr B Whiting Cr M Yarrington</p>	<p>Cr M Griffin Cr S Halliday Cr B Mitchell Mayor P Penfold</p>	<p>Cr K Ferguson</p>	



MEETING DATE	MEETING	REPORT DETAILS	COUNCIL RESOLUTION	COUNCILLORS FOR	COUNCILLORS AGAINST	COUNCILLORS ABSENT	COUNCILLORS DECLARING INTEREST
		882115)	<p>use of the 'open-field overflow parking' area shown on Proposed Site and Stormwater Plan (Reference: 19037, sheet DA03, dated: 24 October 2019).</p> <p>b. Remove reference to Anambah.</p> <p>Moved Cr P Garnham, Seconded Cr M Yarrington</p> <p style="text-align: right;">CARRIED</p>				
13/09/2022	Ordinary	11.2 Da2022/1042 Home Business - Lot 4 Dp 225727 27 Spotted Gum Grove Thornton	<p>THAT</p> <p>1. DA 2021/1042 for a home business at 27 Spotted Gum Grove, Thornton be approved, subject to the recommended conditions of consent provided in Attachment 4 of this report.</p> <p>Moved Cr B Hackney, Seconded Cr P Garnham</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison Cr L Baker Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington</p>			
13/09/2022	Ordinary	11.3 Da 2022/295 For Light Industry (19 Units), Retaining Walls And Signage At 5 And 7 Kestral Avenue Thornton, Lot 602 And Lot 603 Dp 1005289	<p>THAT</p> <p>1. DA 2022/295 for Light Industry (19 units) Retaining Walls, Signage and Strata Subdivision be approved subject to the recommended conditions of consent provided in Attachment 3.</p> <p>Moved Cr M Yarrington, Seconded Cr P Garnham</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison Cr L Baker Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington</p>			



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27/09/2022	Ordinary	10.1 Gillieston Heights South (Eastern Precinct) Dcp Adoption	<p>THAT</p> <p>1. The draft Development Control Plan (October 2021) be adopted as an amendment to the Maitland City-wide Development Control Plan 2011.</p> <p>2. Public notice be given in Council's website within 28 days of the decision being made.</p> <p>Moved Cr M Yarrington, Seconded Cr P Garnham</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison Cr L Baker Cr K Ferguson Cr P Garnham Cr M Griffin Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington</p>	<p>Cr S Fisher Cr B Hackney</p>		
27/09/2022	Ordinary	10.2 Waste Services Review and Community Consultation	<p>THAT</p> <p>1. Council consults with the community about future waste and resource recovery services including details of:</p> <p>a. Implementation of the food and garden organics (FOGO) service in 2024, and methods to maximise the amount of organic material removed from the general waste bin, including approach to caddies and liners and the size and frequency of the general waste bin collection</p> <p>b. the bulk waste service implementation, including kerbside collection and waste vouchers</p> <p>c. opportunities for local collection of an expanded range of materials including soft</p>	<p>Cr R Aitchison Cr L Baker Cr K Ferguson Cr P Garnham Cr M Griffin Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington</p>			

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			<p>plastics and textiles</p> <p>d. mattress program, household chemical cleanouts and community awareness and use of the community recycling centre at Mt Vincent Road Waste Management Centre</p> <p>2. The results of the community consultation be used to guide the preparation of a Waste Services Management Plan.</p> <p>3. Council notes new waste programs aimed to increase resource recovery.</p> <p>Moved Cr P Garnham, Seconded Cr M Griffin</p> <p style="text-align: right;">CARRIED</p>				
27/09/2022	Ordinary	10.3 Exhibition Of The Draft Maitland Local Housing Strategy 2041	<p>THAT</p> <p>1. Council endorses the draft Maitland Local Housing Strategy 2041 in Attachment 1 for public exhibition for a minimum period of 28 days.</p> <p>2. A further report be prepared for Council's consideration following the exhibition of the draft Maitland Local Housing Strategy 2041.</p> <p>3. Confirmation of all land identified as category one and category two as in council's Maitland Urban Settlement Strategy document 12 November 2019, is</p>	<p>Cr R Aitchison Cr L Baker Cr K Ferguson Cr P Garnham Cr M Griffin Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington</p>			



MEETING DATE	MEETING	REPORT DETAILS	COUNCIL RESOLUTION	COUNCILLORS FOR	COUNCILLORS AGAINST	COUNCILLORS ABSENT	COUNCILLORS DECLARING INTEREST
			included. Moved Cr P Garnham, Seconded Cr S Halliday CARRIED				
27/09/2022	Ordinary	10.4 Exhibition of The Draft Maitland Rural Lands Strategy 2041	THAT 1. Council endorses the draft Maitland Rural Lands Strategy 2041 Attachment 1) and draft Maitland Rural Lands Review 2021 (Attachment 2) for public exhibition for a minimum of 28 days. 2. A further report be prepared for Council's consideration following the exhibition of the draft Strategy. Moved Cr S Halliday, Seconded Cr M Griffin CARRIED	Cr R Aitchison Cr L Baker Cr K Ferguson Cr P Garnham Cr M Griffin Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington			
27/09/2022	Ordinary	10.6 Exhibition Of Draft Voluntary Planning Agreement - District Park, Cessnock Road Gillieston Heights	THAT 1. Pursuant to clause 204(1) of the Environmental Planning and Assessment Regulation 2021, Council exhibit the draft Voluntary Planning Agreement for a period of 28 days Act; 2. A further report be presented to Council following public exhibition of the draft Voluntary Planning Agreement. Moved Mayor P Penfold, Seconded Cr P Garnham CARRIED	Cr R Aitchison Cr L Baker Cr K Ferguson Cr P Garnham Cr M Griffin Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington			



MEETING DATE	MEETING	REPORT DETAILS	COUNCIL RESOLUTION	COUNCILLORS FOR	COUNCILLORS AGAINST	COUNCILLORS ABSENT	COUNCILLORS DECLARING INTEREST
11/10/2022	Ordinary	11.1 Update of NSW Water Quality Objectives	<p>THAT</p> <ol style="list-style-type: none"> 1. Council endorse the feedback on the revised NSW Water Quality Objectives to be sent to the Department of Planning and Environment. 2. The revised NSW Water Quality Objectives be incorporated into relevant Council planning documents, including the Maitland Development Control Plan <p>Moved Cr R Aitchison, Seconded Cr S Halliday</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington</p>			
11/10/2022	Ordinary	11.2 Appointment of Council JRPP Delegates	<p>THAT</p> <ol style="list-style-type: none"> 1. Council notes the information contained in the report 2. Council assesses for other suitable potential members within the staff of council and report back to council. <p>Moved Cr M Griffin, Seconded Cr B Mitchell</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison Cr K Ferguson Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Cr K Ranadive Cr B Whiting Cr M Yarrington</p>	<p>Cr L Baker Cr S Fisher Mayor P Penfold</p>		

MEETING DATE	MEETING	REPORT DETAILS	COUNCIL RESOLUTION	COUNCILLORS FOR	COUNCILLORS AGAINST	COUNCILLORS ABSENT	COUNCILLORS DECLARING INTEREST
25/10/2022	Ordinary	10.1 JRPP Council Delegates	<p>THAT</p> <ol style="list-style-type: none"> Council endorse Ashley Kavanagh to the position of expert permanent member to Hunter Central Coast Regional Planning Panel. Council continue to support Councillor Halliday as an expert permanent member and Councillor Garnham as the alternate member to the Hunter Central Coast Regional Planning Panel. <p>Moved Cr S Halliday, Seconded Cr M Griffin</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington</p>		Cr L Baker	
25/10/2022	Ordinary	10.2 DA 2016/1351:2 - Section 4.55(2) Modification - Delete Conditions 10,11,27(B) And 28 - Lot 1 DP 634551, 123 Princess Street Morpeth Recommendation: Approval	<p>THAT DA/2016/1351:2 to modify the Development Consent under Section 4.55(2) of the Environmental Planning and Assessment Act 1979 be approved subject to the draft conditions in Attachment 6.</p> <p>Moved Cr P Garnham, Seconded Cr M Griffin</p> <p style="text-align: right;">CARRIED</p>	<p>Cr K Ferguson Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Mayor P Penfold</p>	<p>Cr R Aitchison Cr S Fisher Cr B Mitchell Cr K Ranadive Cr B Whiting Cr M Yarrington</p>	Cr L Baker	



MEETING DATE	MEETING	REPORT DETAILS	COUNCIL RESOLUTION	COUNCILLORS FOR	COUNCILLORS AGAINST	COUNCILLORS ABSENT	COUNCILLORS DECLARING INTEREST
8/11/2022	Ordinary	11.2 DA/2022/928 Attached Dual Occupancy And One (1) Into Two (2) Lot Torrens Title Subdivision 13 Corella Close Aberglasslyn	THAT 1. DA 2022/928 for Dual Occupancy (Attached) and One (1) into Two (2) Lot Torrens Title Subdivision at 13 Corella Close Aberglasslyn, is approved subject to the conditions provided in Attachment 4. Moved Cr M Yarrington, Seconded Cr P Garnham CARRIED	Cr R Aitchison Cr K Ferguson Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington		Cr S Fisher Cr L Baker	
8/11/2022	Ordinary	11.3 Adoption of Housekeeping Amendment of the Maitland Development Control Plan 2011	THAT 1. The housekeeping amendment to the Maitland Development Control Plan 2011 be adopted (Attachment 1, 2 and 3). 2. Public notice be given on Council's website within 28 days of the decision being made. Moved Mayor P Penfold, Seconded Cr B Whiting CARRIED	Cr R Aitchison Cr K Ferguson Cr M Griffin Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington	Cr P Garnham Cr B Hackney Cr S Halliday	Cr S Fisher Cr L Baker	
8/11/2022	Ordinary	11.4 DA2022-486 14 Warehouse or Distribution Centres in 3 Stages, Illuminated Pylon Business	THAT 1. DA2022/486 for 14 warehouse or distribution centres in 3 stages, illuminated pylon business identification sign and staged strata	Cr R Aitchison Cr K Ferguson Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday		Cr S Fisher Cr L Baker	



MEETING DATE	MEETING	REPORT DETAILS	COUNCIL RESOLUTION	COUNCILLORS FOR	COUNCILLORS AGAINST	COUNCILLORS ABSENT	COUNCILLORS DECLARING INTEREST
		Identification Sign and Staged Strata Subdivision (including 2 x development lots) - Lots 506 and 507 DP1270343 65 and 82 Spitfire Place Rutherford	subdivision (including 2 x development lots), is approved subject to the recommended conditions of consent provided in Attachment 4 of this report. Moved Cr K Ranadive, Seconded Cr B Mitchell CARRIED	Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington			
8/11/2022	Ordinary	11.5 Food Organics Grant	THAT 1. Council applies for the Go FOGO grant for the purchase of kitchen bench top caddies and compostable liners to support the introduction of the Food Organics and Garden Organics (FOGO) service. Moved Cr P Garnham, Seconded Cr K Ranadive CARRIED	Cr R Aitchison Cr K Ferguson Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr K Ranadive Cr B Whiting Cr M Yarrington		Cr S Fisher Cr L Baker	
22/11/2022	Ordinary	10.3 Submission - Draft Hunter Regional Transport Plan 2041	THAT 1. Council notes the information contained in this report and the submission (Attachment 1). Moved Cr P Garnham, Seconded Cr M Yarrington CARRIED	Cr R Aitchison Cr L Baker Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Cr K Ranadive Cr B Whiting Cr M Yarrington		Cr P Penfold Cr K Ferguson	



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22/11/2022	Ordinary	10.4 A 2020/1425 for Torrens Title Subdivision - 244 Lots At 292 Wollombi Road Farley (Lot: 90 DP 774537)	<p>THAT</p> <p>This matter be deferred to the next meeting, to allow time for an appropriate motion to be worded.</p> <p>Moved Cr M Griffin, Seconded Cr B Mitchell</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison</p> <p>Cr L Baker</p> <p>Cr S Fisher</p> <p>Cr M Griffin</p> <p>Cr B Mitchell</p> <p>Cr K Ranadive</p> <p>Cr B Whiting</p>	<p>Cr P Garnham</p> <p>Cr B Hackney</p> <p>Cr S Halliday</p> <p>Cr M Yarrington</p>	<p>Cr P Penfold</p> <p>Cr K Ferguson</p>	
22/11/2022	Ordinary	10.5 DA2020/1347 Two (2) into eighty-one (81) Lot Torrens Title Subdivision 41 Ryans Road (Lot 182 DP1282386), 63 Ryans Road (Lot 17 DP263196) Gillieston Heights	<p>That DA2020/1347 for Two (2) into eighty-one (81) Lot Torrens Title Subdivision at 41 Ryans Road (Lot 182 DP1282386) and 63 Ryans Road (Lot 17 DP263196) Gillieston Heights be approved subject to conditions set out in the attached schedule (refer to Attachment 4).</p> <p>Moved Cr M Griffin, Seconded Cr P Garnham</p> <p style="text-align: right;">CARRIED</p>	<p>Cr L Baker</p> <p>Cr P Garnham</p> <p>Cr M Griffin</p> <p>Cr B Hackney</p> <p>Cr S Halliday</p> <p>Cr B Mitchell</p> <p>Cr K Ranadive</p> <p>Cr M Yarrington</p>	<p>Cr R Aitchison</p> <p>Cr S Fisher</p> <p>Cr B Whiting</p>	<p>Cr P Penfold</p> <p>Cr K Ferguson</p>	
22/11/2022	Ordinary	10.8 Request for Gateway Determination - Kezia Road Planning Proposal - Oakhampton	<p>THAT</p> <p>1. Pursuant to Section 3.34(1) of the Environmental Planning and Assessment Act 1979, Council submits the planning proposal in Attachment 1, to the Department of Planning and Environment seeking a Gateway Determination.</p>	<p>Cr R Aitchison</p> <p>Cr L Baker</p> <p>Cr S Fisher</p> <p>Cr P Garnham</p> <p>Cr M Griffin</p> <p>Cr B Hackney</p> <p>Cr S Halliday</p> <p>Cr B Mitchell</p> <p>Cr K Ranadive</p> <p>Cr B Whiting</p>		<p>Cr P Penfold</p> <p>Cr K Ferguson</p>	



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			<p>2. Following issue of a Gateway Determination, Council undertake consultation with the community and relevant government agencies in accordance with Section 3.34 and Schedule 1 of the Environmental Planning and Assessment Act 1979 and the conditions of the Gateway Determination.</p> <p>3. A further report be presented to Council following the public exhibition period, including compliance with the conditions of the Gateway Determination and provide details of any submissions received throughout that process.</p> <p>Moved Cr K Ranadive, Seconded Cr P Garnham</p> <p style="text-align: right;">CARRIED</p>	Cr M Yarrington			



MEETING DATE	MEETING	REPORT DETAILS	COUNCIL RESOLUTION	COUNCILLORS FOR	COUNCILLORS AGAINST	COUNCILLORS ABSENT	COUNCILLORS DECLARING INTEREST
6/12/2022	Ordinary	11.1 Approval of Draft Voluntary Planning Agreement - District Park, Cessnock Road, Gillieston Heights	<p>THAT</p> <ol style="list-style-type: none"> Council support the offer to enter into the Voluntary Planning Agreement with McCloy Loxford Land Pty Ltd and Downmere Pty Ltd; Council delegates authority to the General Manager to enter into and execute the Voluntary Planning Agreement in Attachment 1; DA 2022/193 and DA 2022/912 be assessed on their merits and if determined by way of an approval, a condition be imposed on the consent requiring the draft Voluntary Planning Agreement be entered in to in accordance with Clause 7.7(3)(a) of the Environmental Planning and Assessment Act 1979. Pursuant to s55(3)(i) of the Local Government Act 1993, Council resolve to not invite tenders under s55(1) of the Act for the subject works due to extenuating circumstances. <p>Moved Cr B Whiting, Seconded Cr P Garnham</p> <p>CARRIED</p>	<p>Cr R Aitchison Cr L Baker Cr K Ferguson Cr S Fisher Cr P Garnham Cr M Griffin Cr B Hackney Cr S Halliday Cr B Mitchell Mayor P Penfold Cr B Whiting Cr M Yarrington</p>		Cr K Ranadive	

MEETING DATE	MEETING	REPORT DETAILS	COUNCIL RESOLUTION	COUNCILLORS FOR	COUNCILLORS AGAINST	COUNCILLORS ABSENT	COUNCILLORS DECLARING INTEREST
6/12/2022	Ordinary	11.2 DA 2021/1502 - One into Seventeen (17) Lot Torrens Title Subdivision, 2 Settlers Boulevard and 487 Raymond Terrace Road Chisholm	<p>THAT</p> <p>This matter be deferred for further discussion at a briefing of the Council.</p> <p>Moved Mayor P Penfold, Seconded Cr P Garnham</p> <p style="text-align: right;">CARRIED</p>	<p>Cr R Aitchison</p> <p>Cr L Baker</p> <p>Cr K Ferguson</p> <p>Cr S Fisher</p> <p>Cr P Garnham</p> <p>Cr M Griffin</p> <p>Cr B Hackney</p> <p>Cr S Halliday</p> <p>Cr B Mitchell</p> <p>Mayor P Penfold</p> <p>Cr B Whiting</p> <p>Cr M Yarrington</p>		Cr K Ranadive	
6/12/2022	Ordinary	11.3 DA 2020/1425 For Torrens Title Subdivision - 244 Lots At 292 Wollombi Road Farley (Lot: 90 DP 774537)	<p>THAT</p> <p>1. DA 2020/1425 for Torrens title subdivision – 245 lots – staged at 292 Wollombi Road Farley (Lot: 90 DP 77437) be approved subject to the conditions of consent contained in Attachment 4.</p> <p>Moved Cr P Garnham, Seconded Cr M Griffin</p> <p style="text-align: right;">CARRIED</p>	<p>Cr K Ferguson</p> <p>Cr P Garnham</p> <p>Cr M Griffin</p> <p>Cr B Hackney</p> <p>Cr S Halliday</p> <p>Mayor P Penfold</p> <p>Cr M Yarrington</p>	<p>Cr R Aitchison</p> <p>Cr L Baker</p> <p>Cr S Fisher</p> <p>Cr B Mitchell</p> <p>Cr B Whiting</p>	Cr K Ranadive	

